

Minutes of the **Annual Meeting of Lawford Parish Council** held on **Monday 15 May 2017 at 7.15pm** in the Wignall Room, Ogilvie Hall, Wignall Street, Lawford, CO11 2JG

#### 1/1718 Present:

Councillors: Ashley, Brown, C Guglielmi, V Gugliemi, Langstone, Pretty, O'Mara, Payne, Mr Adcock-Jones, Woods and Miles

Clerk: Mrs P Peachey 0 member of the press 3 members of the public

#### 2/1718Election of Chairman:

Cllr Ashley left the meeting and Cllr V Guglielmi took the chair. Following discussion Councillor David Ashley was elected Chairman for 2017/2018 and following his return to the meeting signed the Declaration of Acceptance of Office.

Proposed: Cllr C Guglielmi Seconded: Cllr Brown, Agreed

# 3/1718 Apologies:

Councillors: Baker, Elkin and Rolfe M.B.E.

## 4/1718 Election of Vice Chair:

Cllr V Guglielmi left the meeting and following discussion was elected Vice Chairman for 2017/2018.

Proposed: Cllr Ashley Seconded: Cllr Brown, Agreed

### 5/1718 Committees and Representatives

a) Review and adoption of committees Terms of Reference (circulated for consideration)

Agreed

b) Appointment of Officers to committees and Council Representatives (referred to in the main meeting following Cllr Smith's acceptance)

| Amenity/Environmental Committee | 1. Dave Ashley - Chair            |
|---------------------------------|-----------------------------------|
| 5 Councillors                   | 2. John O'Mara                    |
|                                 | 3. Steve Adcock-Jones             |
|                                 | 4. Val Guglielmi                  |
|                                 | 5. Maggie Woods                   |
|                                 | 6. Dave Thurlow <i>(Co-opted)</i> |
| Appeals Committee               | 1. John O'Mara                    |
| 3 Councillors                   | 2. Val Guglielmi                  |
|                                 | 3. Sue Brown                      |
|                                 | (Covering for Brian Rolfe M.B.E)  |

| Finance Committee                     | 1. Dave Ashley - Chair           |
|---------------------------------------|----------------------------------|
| 6 Councillors                         | 2. Val Guglielmi - Vice Chair    |
| To include Chairman & Vice Chairman   | 3. Sue Brown                     |
|                                       | 4. Val Pretty                    |
|                                       | 5. Carlo Guglielmi               |
|                                       | 6. Maggie Woods                  |
| Highways Committee                    | 1. Julie Langstone - Chair       |
| 5 Councillors                         | 2. Andy Baker                    |
|                                       | 3. Sue Brown                     |
|                                       | 4. Dave Elkin                    |
|                                       | 5. lain Miles                    |
| Personnel Committee                   | 1. Julie Langstone - Chair       |
| 5 Councillors                         | 2. Val Pretty - Vice Chair       |
| (Chairman to initiate the independent | 3. Dave Ashley                   |
| Appeals Committee if required)        | 4. Sue Brown                     |
| (Certain Delegated Powers)            | 5. Maggie Woods                  |
| Planning Committee                    | 1. Godfrey Payne – Chair         |
| 5 Councillors                         | 2. Val Guglielmi                 |
| (Certain Delegated Powers)            | 3. lain Miles                    |
|                                       | 4. John O'Mara                   |
|                                       | 5. Dave Elkin                    |
|                                       | (Covering for Brian Rolfe M.B.E) |

### Representatives:

| Essex Association of Larger Councils | Carlo Guglielmi<br>(Covering for Brian Rolfe M.B.E.) |
|--------------------------------------|--|
| Health Matters                       | Val Guglielmi  |
| Leeches Educational Trust            | Godfrey Payne / Val Pretty/Dave Elkin (Trustee)      |
| Ogilvie Hall Management Committee    | Val Pretty   |
| Police Liaison                       | Andy Baker   |
| Emergency Planning (Twice yearly)    | lain Miles   |

### 6/1718 Councillors Information Pack:

Councillors requested to sign confirming they have read their 'Information Pack' within the last 12months and that the pack has been kept up to date. Cllrs Elkin, Baker, Miles, Woods and Rolfe M.B.E are outstanding, together with Cllr Smith who had yet to be asked to sign the Declaration of acceptance. (Joining council at the beginning of the main meeting and then receiving by email the Information Pack)

# 7/1718 Review of Regulations, Procedures and Commitments

Information Act 2000 and the Data Protection Act 1998

| a) | Review and adoption of standing orders and financial regulations.                  | Agreed |
|----|--|--------|
| b) | Review of inventory of land and assets including buildings and office equipment    |        |
|    | (Circulated for consideration)   | Agreed |
| c) | Review arrangements for insurance cover in respect of all insured risks            | Agreed |
| d) | Review of the council's and/or staff subscriptions to other bodies (Circulated for |        |
|    | consideration)   | Agreed |
| e) | Review of the council's complaints procedure                                       | Agreed |
| f) | Review of the council's procedures for handling requests made under the Freedor    | n of   |

Agreed